



## Arlington Disability Commission Agenda

**Date:** Wednesday, October 20, 2021

**Time:** 4:00 pm

**Location:** Conducted by Remote Participation

**\*Notice to the Public on meeting privacy\*** In the interests of preventing abuse of videoconferencing technology (i.e. Zoom Bombing) all participants, including members of the public, wishing to engage via the Zoom App must register for each meeting and will notice multi-step authentication protocols. Please allow additional time to join the meeting. Further, members of the public who wish to participate without providing their name may still do so by registering to receive the meeting info and using the telephone dial-in information provided.

When: Oct 20, 2021 04:00 PM Eastern Time (US and Canada)

Register in advance for this meeting:

[https://town-arlington-ma-us.zoom.us/meeting/register/tZMrfu6pqDksGdAcaVAta0rtnl\\_Q-MxUz9Fg](https://town-arlington-ma-us.zoom.us/meeting/register/tZMrfu6pqDksGdAcaVAta0rtnl_Q-MxUz9Fg)

After registering, you will receive a confirmation email containing information about joining the meeting.

Please read Governor Baker's Executive Order Suspending Certain Provision of Open Meeting Law for more information regarding virtual public hearings and meetings: <https://www.mass.gov/doc/open-meeting-law-order-march-12-2020/download>

### Agenda

1. Call to Order, Read Ground Rules, Welcome (Paul P, Grace, Paul R, 15 min)
2. Approve September Meeting Minutes (Paul P, 5 min)

3. New School District DEI Director Introduction(Margaret Credle Thomas, 10 min)
4. Emergency Preparedness (Ellen, 25 min)
5. Updates (30 min)
  - a. Understanding Our Differences/ Youth Programming (Cynthia & Paul R, 5 min)
  - b. Remote Participation Committee (Janice, 5 min)
  - c. Election Modernization Committee/ Reprecincting (Paul P, Jill, 5 min)
  - d. High School Building Committee (Paul R) (2 min)
  - e. DEI & Budget Update (Jill & Paul R, 5 min)
  - f. Arlington Center Construction (Mike R, 3 min)
  - g. Open Space & Recreation (Paul P, 5 min)
6. Recommendations for Open-Space Recreation Plan (15 min)
7. Priorities for next meeting's agenda (Paul P, 5 min)
8. Public Comment period (5 min)

Commission members not able to attend please email [dei@town.arlington.ma.us](mailto:dei@town.arlington.ma.us) prior to the scheduled meeting.

Anyone needing accessibility information or other assistance in order to attend this meeting should contact [dei@town.arlington.ma.us](mailto:dei@town.arlington.ma.us). This meeting is open to all interested individuals.